

Declaration of Assets and Liabilities

Year-2025-2026

श्री. चन्द्रशेखर कुमारी
साह
 11/12/26

I. CHANDRASHEKHAR KUMAR SAH Son/daughter/wife of LE. TANUKDHARI SAH

aged 32 Years. belonging to BIHAR VIDHAN SABHA service and presently working as OFFICE ATTENDANT (DARBAN) given here in below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants* :

A Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
			LATA KUMARI	RUHANIKA KUMARI	JAGRITI KUMARI	-
(i)	Cash	12000	4000	-	-	-
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBI BVM PATNA 600000	SBI BOUSI 12000	-	-	-
(iii)	Bonds, Debentures and shares in Companies	-	-	-	-	-
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	PNB METLIFE, LIC, IDBI- FEDERAL LIFE, RD, PPF	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	GOLD-20 gm SILVER-100 gm	GOLD-40 gm SILVER-200 gm	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note: Value of Bonds Shares Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Chandrashekhhar Kumar Saah

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 11/12/26

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* Dependant here means a person substantially dependent on the income of the employee.

B Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	JOINT FAMILY	-	-	-	-
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	JOINT FAMILY	J.S DHUR PATNA	-	-	-
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Other (such as interest in property)	-	-	-	-	-

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on ... FEB ... 2026
(a)	(i) Loans from Banks	SBI BVM PATNA	1215000
	(ii) Loans from financial institutions	-	-
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	-

Chandra Shekhar Kumar Seeh

	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with governments transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	F01KPS00212	
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

C Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S. - Bihar Administrative Service,
B.S.S.:- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Chandrashekhar Kumar Sah

Name of Employee: CHANDRASHEKHAR KUMAR SAH

Designation: OFFICE ATTENDANT (DARBAN)

Department: CARETAKER SECTION

Place: PATNA

Date:

Note: Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.